



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Akira SAKAKIBARA

Title: **FUEL COMBUSTION SAVING APPARATUS**

Serial No.: 10/688,592

Group Art Unit:

Filing Date: October 17, 2003

Examiner:

Entity Status: Small Entity

Our Docket: RR-556

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**CERTIFICATE UNDER 37 CFR 1.8(a)**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to:

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on November 17, 2003

  
Attorney For Applicant

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

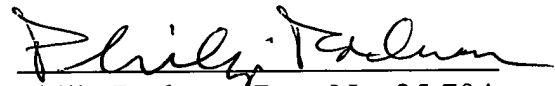
**SUBMISSION OF CORRECTED DATA SHEET**

Sir:

Applicant encloses a corrected Data Sheet indicating the correct address of applicant.

More specifically, applicant's street address has been changed from  
"861 Horiuchi, Hayakama-machi" to --861 Horiuchi, Hayama-machi--.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Philip Rodman", written over a horizontal line.

Philip Rodman, Reg. No. 25,704  
Attorney for Applicant

Dated: November 17, 2003

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885-13



## APPLICATION DATA SHEET

### I. Application Information

(a) Application type : Regular

(b) Subject Matter (check one):

1. ☒ Utility
2. ☐ Design
3. ☐ Plant

(c) Title of Invention: **FUEL COMBUSTION SAVING APPARATUS**

(d) Attorney Docket Number : RR-556

(e) Total Drawing Sheets : 2

(f) Small entity (check one) :

1. ☒ Yes
2. ☐ No

### II. Applicant Information

#### 1. INVENTOR ONE

First Name:	<b>Akira</b>
Middle Name:	
Last Name:	<b>SAKAKIBARA</b>
Name Suffix (Jr., Sr., III, etc.):	

#### RESIDENCE

City:	<b>Kanagawa-ken</b>
State/Province:	
Country:	<b>JAPAN</b>

#### MAILING ADDRESS

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City:	<b>Kanagawa-ken</b>
State/Province:	
Country:	<b>JAPAN</b>
Postal or Zip Code:	

## **APPLICATION DATA SHEET (con't)**

### **III. Correspondence Information**

Correspondence Customer Number : 020427  
Name : Rodman & Rodman  
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### **IV. Representative Information**

Representative Customer Number : 020427

### **V. Domestic Priority Information**

Application	Continuity Type	Parent Application Number	Parent Filing Date MM/DD/YY
This application is	CON/DIV/CIP of		

### **VI. International Priority Information**

International Application	Type	Application Number	File Date MM/DD/YY
This application is	National Stage of	PCT/	

### **VII. Foreign Priority Information**

Country	Application Number	Filing Date MM/DD/YY	Priority Claimed (Yes or No)
JAPAN	2003-163299	06/09/03	Yes

### **VIII. Assignee Information**

ASSIGNEE NAME:	
ADDRESS	
Street:	
City:	
State/Province:	
Country:	
Postal or Zip Code:	